#### National School Library of the Year Award

#### School Profile

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **Percent Enrollment by Special Groups** | | | **Percent Enrollment by Ethnicity** | | | | |
| **School** | **Number of Pupils** | **Ratio of Students to Librarians** | **Economically Disadvantaged** | **English Learner** | **Special Education** | **White  (Not Hispanic)** | **Black or African American  (Not Hispanic)** | **Hispanic** | **Asian** | **Other** |
|  |  |  |  |  |  |  |  |  |  |  |

#### Digital Profile

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **School** | **School Website** | **Library Website** | **Social Media (Identify Format)** | **Social Media (Identify Format)** | **Social Media (Identify Format)** | **Social Media (Identify Format)** |
|  |  |  |  |  |  |  |

#### Staffing Profile

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **Certified School Librarians** | | | **Support Staff** | | |
| **Grade Levels** | **Number of Schools in**  **Local Educational Agency** | **Number of Pupils in**  **Local Educational**  **Agency** | **Full Time** | **Half Time** | **Less than Half Time** | **Full Time** | **Half Time** | **Less than Half Time** |
|  |  |  |  |  |  |  |  |  |

##### Expenditures Per Pupil for Library Resources (Print and Digital Resources)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Current Year (Insert Year)** | **Last Year  (Insert Year)** | **Previous Year  (Insert Year)** |
| **Local Funds** | $ | $ | $ |
| **State Funds** | $ | $ | $ |
| **Federal Funds** | $ | $ | $ |
| **Endowments/Other** | $ | $ | $ |
| **Total** | $ | $ | $ |

#### Collection Report

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Print Collection** | | **Percent of Collection** | **Format Statistics** | | | |
| **Size** | **Avg Age of**  **600’s** | **Written in a language other than English** | **Digital**  **Subscription Resources** | **Audio books** | **Electronic books** | **Other Formats** |
|  |  |  |  |  |  |  |